

VENDOR REGISTRATION FORM

11th Annual International Erosion Control Association (IECA) Southeast Chapter
South Carolina Erosion Prevention & Sediment Control Training and Field Days



Thursday October 11th, 2018

Projected Sponsors

- IECA Southeast Chapter
- SCDHEC
- Clemson University
- City of Anderson Stormwater Management
- Anderson County Stormwater Management
- Anderson & Pickens Counties Stormwater Partners
- City of Columbia
- City of Greenville
- Greenville County Land Development
- City of Greer
- Richland County
- SCDOT
- SJWD
- Spartanburg County Storm Water
- Upstate Forever

Location

*TRI Environmental - South Carolina's Roads to Rivers Research Institute (3RI)
112 Martin Road, Greenville, SC 29607*

Fee Schedule and Detail

Outdoor Exhibitor: **\$300**

- Space provided for table display at TRI Environmental Roads to Rivers Research Institute (3RI)
- Access to all attendees before, after, and in between all sessions on October 11th.
- Includes full attendance for up to 2 attendees from your company.
- Attendee list at the end of the event.

Morning Break sponsorship: **\$200** *Includes Recognition & Signage*

Afternoon Break sponsorship: **\$200** *Includes Recognition & Signage*

Lunch Sponsorship: **\$400** **Joint Sponsorship** *Includes Recognition & Signage*

Payment and Registration Information

Please mail the attached registration information with check made out to TRI/Environmental:

TRI Environmental Inc.
PO Box 9192, Greenville, South Carolina 29604
Attn: Joel Sprague

For on-line Credit Card registration and additional conference information visit:

<https://minervatri.wufoo.com/forms/qrnxf5d0u6f10w/>

For coordination of exhibiting, please contact: J.P. Johns, Woolpert, jp.johns@woolpert.com, (843) 901-1097.

For questions involving the afternoon MANUFACTURER PRODUCT SHOWCASE, please contact:

Jay Sprague at TRI Environmental, jesprague@tri-env.com (864) 569-6888

Joel Sprague at TRI Environmental, jsprague@tri-env.com (864) 346-3107

Vendor Information:

Company Name: _____

Company Contact Person: _____

Company Address: _____

Email Address: _____

Phone Number: _____

Attendee Names: (1) _____

(2) _____

(3) _____

(4) _____

Total Amount Enclosed: _____

AGAIN THIS YEAR

WE WILL BE HAVING A "MANUFACTURER PRODUCT SHOWCASE" AS PART OF THE FIELD DEMONSTRATIONS.

THIS PRODUCT SHOWCASE WILL BE ON A FIRST COME FIRST SERVE BASIS.

PLEASE CHECK HERE IF YOU ARE INTEREST IN PARTICIPATING IN THE MANUFACTURER SHOWCASE.